



**RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY**

**APPOINTMENT OF FULL-TIME TEACHERS ON CONTRACTUAL BASIS IN THE UNIVERSITY**

No. RTMNU/GA/853

Date : 28<sup>th</sup> June, 2019

Applications in the prescribed form are invited from eligible candidates for appointment on full-time teaching posts of **ASSISTANT PROFESSOR ON CONTRACTUAL BASIS** in various Post Graduate Teaching Departments, Conducted Colleges/Institute and Centres of Specialized Studies of the University in the Academic session 2019-2020 for the period **from the date of joining to 30<sup>th</sup> April, 2020**, on consolidated salary of **Rs.24,000/- per month**.

**The Last date for submission of duly filled Application Form is 15<sup>th</sup> July, 2019.**

**(A) POST GRADUATE TEACHING DEPARTMENTS :**

*Faculty of Humanities*

**[LANGUAGES]**

Post Advt. No.	Subject / Department	Specializations	No. of Posts	Category
A/19/01	ENGLISH	Nil	01	Open (Reserved for Visually Disabled person)
A/19/02	HINDI	Nil	01	Open
A/19/03	LINGUISTICS	Nil	01	Open
A/19/04	LINGUISTICS	Nil	01	S.C.
A/19/05	MARATHI	Nil	01	Open
A/19/06	PALI & PRAKRIT	Nil	01	Open
A/19/07	SANSKRIT	Nil	01	Open
A/19/08	URDU	Nil	01	Open
A/19/09	URDU	Nil	01	S.T.

**(B) POST GRADUATE TEACHING DEPARTMENTS :***Faculty of Humanities***[SOCIAL SCIENCES]**

Post Advt. No.	Subject / Department	Specializations	No. of Posts	Category
<b>B/19/10</b>	<b>ANCIENT INDIAN HISTORY &amp; ARCHAEOLOGY</b>	Nil	<b>01</b>	<b>Open</b>
<b>B/19/11</b>	<b>BUDDHIST STUDIES</b>	Nil	<b>01</b>	<b>Open</b>
<b>B/19/12</b>	<b>BUDDHIST STUDIES</b>	Nil	<b>01</b>	<b>S.T.</b>
<b>B/19/13</b>	<b>DR. AMBEDKAR THOUGHT</b>	Nil	<b>01</b>	<b>Open</b>
<b>B/19/14</b>	<b>ECONOMICS</b>	Nil	<b>01</b>	<b>Open</b>
<b>B/19/15</b>	<b>ECONOMICS</b>	Nil	<b>01</b>	<b>S.T.</b>
<b>B/19/16</b>	<b>P.G. LAW</b>	Nil	<b>01</b>	<b>Open</b>
<b>B/19/17</b>	<b>P.G. LAW</b>	Nil	<b>01</b>	<b>S.T.</b>
<b>B/19/18</b>	<b>P.G. LAW</b>	Nil	<b>01</b>	<b>O.B.C.</b>
<b>B/19/19</b>	<b>PHILOSOPHY</b>	Nil	<b>01</b>	<b>Open</b>
<b>B/19/20</b>	<b>POLITICAL SCIENCE</b>	Nil	<b>01</b>	<b>Open</b>
<b>B/19/21</b>	<b>POLITICAL SCIENCE</b>	Nil	<b>01</b>	<b>S.T.</b>
<b>B/19/22</b>	<b>POLITICAL SCIENCE</b>	Nil	<b>01</b>	<b>O.B.C.</b>
<b>B/19/23</b>	<b>PSYCHOLOGY</b>	Nil	<b>01</b>	<b>Open</b>
<b>B/19/24</b>	<b>PSYCHOLOGY</b>	Nil	<b>01</b>	<b>S.T.</b>
<b>B/19/25</b>	<b>PSYCHOLOGY</b>	Nil	<b>01</b>	<b>O.B.C.</b>
<b>B/19/26</b>	<b>SOCIOLOGY</b>	Nil	<b>01</b>	<b>Open</b> (Reserved for Hearing Disabled person)
<b>B/19/27</b>	<b>SOCIOLOGY</b>	Nil	<b>01</b>	<b>S.C.</b>
<b>B/19/28</b>	<b>TRAVEL &amp; TOURISM</b>	Nil	<b>01</b>	<b>Open</b>
<b>B/19/29</b>	<b>TRAVEL &amp; TOURISM</b>	Nil	<b>01</b>	<b>S.C.</b>

**(C) POST GRADUATE TEACHING DEPARTMENTS :***Faculty of Science & Technology***[SCIENCES]**

Post Advt. No.	Subject / Department	Specializations	No. of Posts	Category
<b>C/19/30</b>	<b>BIOCHEMISTRY</b>	Nil	<b>01</b>	<b>Open</b>
<b>C/19/31</b>	<b>BIOCHEMISTRY</b>	Nil	<b>01</b>	<b>S.T.</b>
<b>C/19/32</b>	<b>BIOCHEMISTRY</b>	Nil	<b>01</b>	<b>O.B.C.</b>
<b>C/19/33</b>	<b>BIOCHEMISTRY</b>	Nil	<b>01</b>	<b>SEBC</b>
<b>C/19/34</b>	<b>BOTANY</b>	Nil	<b>01</b>	<b>Open</b>
<b>C/19/35</b>	<b>BOTANY</b>	Nil	<b>01</b>	<b>S.T.</b>
<b>C/19/36</b>	<b>BOTANY</b>	Nil	<b>01</b>	<b>O.B.C.</b>
<b>C/19/37</b>	<b>CHEMISTRY</b>	Nil	<b>01</b>	<b>Open</b>
<b>C/19/38</b>	<b>CHEMISTRY</b>	Nil	<b>01</b>	<b>S.T.</b>
<b>C/19/39</b>	<b>CHEMISTRY</b>	Nil	<b>01</b>	<b>O.B.C.</b>
<b>C/19/40</b>	<b>CHEMISTRY</b>	Nil	<b>01</b>	<b>SEBC</b>
<b>C/19/41</b>	<b>CHEMISTRY</b>	Nil	<b>01</b>	<b>EWS</b>
<b>C/19/42</b>	<b>COMPUTER SCIENCE</b>	Nil	<b>01</b>	<b>Open</b>
<b>C/19/43</b>	<b>COMPUTER SCIENCE</b>	Nil	<b>01</b>	<b>S.C.</b>
<b>C/19/44</b>	<b>ELECTRONICS</b>	Nil	<b>01</b>	<b>Open</b>
<b>C/19/45</b>	<b>MATHEMATICS</b>	Nil	<b>01</b>	<b>Open</b>
<b>C/19/46</b>	<b>MICROBIOLOGY</b>	Nil	<b>01</b>	<b>Open</b>
<b>C/19/47</b>	<b>MICROBIOLOGY</b>	Nil	<b>01</b>	<b>S.T.</b>
<b>C/19/48</b>	<b>MICROBIOLOGY</b>	Nil	<b>01</b>	<b>O.B.C.</b>
<b>C/19/49</b>	<b>MOLECULAR BIOLOGY &amp; GENETIC ENGINEERING</b>	Nil	<b>01</b>	<b>Open</b>
<b>C/19/50</b>	<b>MOLECULAR BIOLOGY &amp; GENETIC ENGINEERING</b>	Nil	<b>01</b>	<b>S.T.</b>
<b>C/19/51</b>	<b>MOLECULAR BIOLOGY &amp; GENETIC ENGINEERING</b>	Nil	<b>01</b>	<b>O.B.C.</b> (Reserved for Cerebral Palsy /Leprosy Cured /Dwarfism/ Acid Attack Victims/ Muscular Dystrophy Disabled person)
<b>C/19/52</b>	<b>MOLECULAR BIOLOGY &amp; GENETIC ENGINEERING</b>	Nil	<b>01</b>	<b>SEBC</b>
<b>C/19/53</b>	<b>PHYSICS</b>	Nil	<b>01</b>	<b>Open</b>
<b>C/19/54</b>	<b>STATISTICS</b>	Nil	<b>01</b>	<b>Open</b>
<b>C/19/55</b>	<b>STATISTICS</b>	Nil	<b>01</b>	<b>S.C.</b>
<b>C/19/56</b>	<b>ZOOLOGY</b>	Nil	<b>01</b>	<b>Open</b>
<b>C/19/57</b>	<b>ZOOLOGY</b>	Nil	<b>01</b>	<b>S.C.</b>
<b>C/19/58</b>	<b>ZOOLOGY</b>	Nil	<b>01</b>	<b>O.B.C.</b>

**(D) POST GRADUATE TEACHING DEPARTMENT :***Faculty of Science & Technology***[PHARMACEUTICAL SCIENCES]**

Post Advt. No.	Subject / Department	Specialization	No. of Posts	Category
D/19/59	PHARMACEUTICAL SCIENCE	Pharmaceutics	01	Open
D/19/60	PHARMACEUTICAL SCIENCE	Pharmacognosy	01	S.T.
D/19/61	PHARMACEUTICAL SCIENCE	Pharmaceutical Chemistry	01	O.B.C.
D/19/62	PHARMACEUTICAL SCIENCE	Pharmacology	01	SEBC
D/19/63	PHARMACEUTICAL SCIENCE	Nil	01	EWS

**(E) POST GRADUATE TEACHING DEPARTMENT :***Faculty of Commerce & Management***[BUSINESS MANAGEMENT / COMMERCE]**

Post Advt. No.	Subject / Department	Specialization	No. of Posts	Category
E/19/64	BUSINESS MANAGEMENT	Nil	01	Open
E/19/65	BUSINESS MANAGEMENT	Nil	01	S.T.
E/19/66	BUSINESS MANAGEMENT	Nil	01	O.B.C.
E/19/67	COMMERCE	Nil	01	Open
E/19/68	COMMERCE	Nil	01	S.T.
E/19/69	COMMERCE	Nil	01	O.B.C.

**(F) POST GRADUATE TEACHING DEPARTMENT :***Faculty of Interdisciplinary Studies***[FINE ARTS / LIBRARY SCI. / MASS COMMUNICATION / PG EDUCATION / PHYSICAL EDUCATION]**

Post Advt. No.	Subject / Department	Specialization	No. of Posts	Category
F/19/70	FINE ARTS	Painting	01	Open
F/19/71	FINE ARTS	Nil	01	S.C.
F/19/72	LIBRARY & INFORMATION SCIENCE	Nil	01	Open
F/19/73	MASS COMMUNICATION	Nil	01	Open
F/19/74	DEPARTMENT OF EDUCATION	Nil	01	Open
F/19/75	DEPARTMENT OF EDUCATION	Nil	01	S.C.
F/19/76	DEPARTMENT OF PHYSICAL EDUCATION	Nil	01	Open (Reserved for Autism/ Intellectual/ Specific Learning/ Mental Illness Disabled person)
F/19/77	DEPARTMENT OF PHYSICAL EDUCATION	Nil	01	S.T.

**(G) CONDUCTED COLLEGES OF THE UNIVERSITY :****[EDUCATION / LAW / ENGG. & TECH.]**

Post Advt. No.	Subject / Department	Specialization	No. of Posts	Category
<b>G/19/78</b>	<b>BR. S.K. WANKHEDE COLLEGE OF EDUCATION</b>	<i>Sanskrit/Music method</i>	<b>01</b>	<b>Open</b>
<b>G/19/79</b>	<b>BR. S.K. WANKHEDE COLLEGE OF EDUCATION</b>	<i>Fine Arts</i>	<b>01</b>	<b>S.C.</b>
<b>G/19/80</b>	<b>BR. S.K. WANKHEDE COLLEGE OF EDUCATION</b>	<i>Physical Education</i>	<b>01</b>	<b>O.B.C.</b>
<b>G/19/81</b>	<b>DR. BABASAHEB AMBEDKAR COLLEGE OF LAW</b>	<b>Nil</b>	<b>03</b>	<b>Open</b>
<b>G/19/82</b>	<b>DR. BABASAHEB AMBEDKAR COLLEGE OF LAW</b>	<b>Nil</b>	<b>01</b>	<b>S.C.</b>
<b>G/19/83</b>	<b>DR. BABASAHEB AMBEDKAR COLLEGE OF LAW</b>	<i>Political Science</i>	<b>01</b>	<b>S.C.</b>
<b>G/19/84</b>	<b>DR. BABASAHEB AMBEDKAR COLLEGE OF LAW</b>	<b>Nil</b>	<b>01</b>	<b>S.T.</b>
<b>G/19/85</b>	<b>DR. BABASAHEB AMBEDKAR COLLEGE OF LAW</b>	<b>Nil</b>	<b>01</b>	<b>VJ(A)</b>
<b>G/19/86</b>	<b>DR. BABASAHEB AMBEDKAR COLLEGE OF LAW</b>	<b>Nil</b>	<b>02</b>	<b>O.B.C.</b>
<b>G/19/87</b>	<b>DR. BABASAHEB AMBEDKAR COLLEGE OF LAW</b>	<i>Economics</i>	<b>01</b>	<b>O.B.C.</b>
<b>G/19/88</b>	<b>DR. BABASAHEB AMBEDKAR COLLEGE OF LAW</b>	<b>Nil</b>	<b>01</b>	<b>SEBC</b>
<b>G/19/89</b>	<b>DR. BABASAHEB AMBEDKAR COLLEGE OF LAW</b>	<i>History</i>	<b>01</b>	<b>SEBC</b>
<b>G/19/90</b>	<b>DR. BABASAHEB AMBEDKAR COLLEGE OF LAW</b>	<b>Nil</b>	<b>01</b>	<b>EWS</b>
<b>G/19/91</b>	<b>DR. BABASAHEB AMBEDKAR COLLEGE OF LAW</b>	<i>Philosophy</i>	<b>01</b>	<b>EWS</b>
<b>G/19/92</b>	<b>DR. BABASAHEB AMBEDKAR COLLEGE OF LAW</b>	<b>Nil</b>	<b>01</b>	<b>SBC</b>
<b>G/19/93</b>	<b>LAXMINARAYAN INSTITUTE OF TECHNOLOGY (L.I.T.)</b>	<i>Oil Technology</i>	<b>01</b>	<b>Open</b>
<b>G/19/94</b>	<b>LAXMINARAYAN INSTITUTE OF TECHNOLOGY (L.I.T.)</b>	<i>Chemical Engineering</i>	<b>01</b>	<b>S.T.</b>
<b>G/19/95</b>	<b>LAXMINARAYAN INSTITUTE OF TECHNOLOGY (L.I.T.)</b>	<i>Surface Coating Technology</i>	<b>01</b>	<b>O.B.C.</b>
<b>G/19/96</b>	<b>LAXMINARAYAN INSTITUTE OF TECHNOLOGY (L.I.T.)</b>	<i>Pulp &amp; Paper Technology</i>	<b>01</b>	<b>SEBC</b>
<b>G/19/97</b>	<b>LAXMINARAYAN INSTITUTE OF TECHNOLOGY (L.I.T.)</b>	<i>Plastic &amp; Polymer Technology</i>	<b>01</b>	<b>EWS</b>
<b>G/19/98</b>	<b>LAXMINARAYAN INSTITUTE OF TECHNOLOGY (L.I.T.)</b>	<i>Chemical Engineering</i>	<b>01</b>	<b>SBC</b>

### (H) UNIVERSITY'S CENTRES OF SPECIALIZED STUDIES :

Post Advt. No.	Subject / Department	Specialization	No. of Posts	Category
H/19/99	CENTRE FOR SERICULTURE & BIOLOGICAL PEST MANAGEMENT RESEARCH	Entomology	01	Open
H/19/100	CENTRE FOR SERICULTURE & BIOLOGICAL PEST MANAGEMENT RESEARCH	Nil	01	S.C.
H/19/101	RAJIV GANDHI BIOTECHNOLOGY CENTRE	Nil	01	Open
H/19/102	RAJIV GANDHI BIOTECHNOLOGY CENTRE	Nil	01	S.C.
H/19/103	RAJIV GANDHI BIOTECHNOLOGY CENTRE	Nil	01	O.B.C.
H/19/104	RASHTRASANT TUKADOJI MAHARAJ ADHYASAN	Nil	01	Open

- Note :-**
- 1) **'SEBC'** denotes **"Socially and Educationally Backward Classes"** as defined in Maharashtra State Reservation (of seats for admission in educational institutes in the State and for appointment in the Public Services and posts under the State) for Socially and Educationally Backward Classes (SEBC) Act, 2018 [**Maharashtra Act No.62 of 2018**]
  - 2) **'SBC'** denotes **"Special Backward Class"** as defined in Maharashtra Government Resolution dated 15-06-1995.
  - 3) **'EWS'** denotes **"Economically Weaker Sections"**.
  - 4) **Reservation** of posts for persons with **Physical Disability** is as per provisions of Government Resolution No. Divyang 2018 / Pra.Kra. / 114 / 16A dated 29<sup>th</sup> May, 2019.



**(I) Eligibility Qualifications for the posts of ASSISTANT PROFESSOR for the Disciplines of Arts, Commerce, Education, Law, Social Sciences, Sciences, Languages, Library Science, Physical Education, Journalism & Mass Communication**

**(i)** A **Master's** degree with **55%** marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a **concerned / relevant / allied subject** from an Indian University, or an equivalent degree from an accredited foreign university.

**NOTE : For the post of Assistant Professor with Specialization Sanskrit/Music Method in Br. S. K. Wankhede College of Education apart from requirement of M.A. (Sanskrit/Music) with 55% marks additional qualification required is M.Ed. with 55% marks.**

**(ii)** Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (**NET**) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like **SET** or who are or have been awarded a **Ph.D.** Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time, as the case may be.

*Provided* the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SET subject to the fulfillment of the following conditions:

- The Ph.D. degree of the candidate has been awarded in regular mode only;
- The Ph.D. thesis has been evaluated by at least two examiners;
- An open Ph.D. viva voce of the candidate has been conducted;
- The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and
- The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.

**Note:**

- The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned.*
- NET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SET is not conducted. However, Ph.D. degree shall remain the minimum eligibility for appointment of Assistant Professor in such disciplines.

**OR**

The **Ph.D.** degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following:

- Quacquarelli Symonds (QS) ;
- the Times Higher Education (THE) or
- the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

## (II) Eligibility Qualifications for the post of ASSISTANT PROFESSOR in FINE ARTS

**(A)** **(i)** A **Master's** degree with **55%** marks (or an equivalent grade in a point-scale wherever the grading system is followed) in the **relevant subject or an equivalent degree** from an Indian/foreign University.

**(ii)** Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (**NET**) conducted by the UGC, CSIR, or a similar test accredited by the UGC, like **SET** or who are or have been awarded a **Ph.D.** Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be.

*Provided* further, candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/ SET subject to the fulfillment of the following conditions:

- The Ph.D. degree of the candidate has been awarded in regular mode only;
- The Ph.D. thesis has been evaluated by at least two examiners;
- An open Ph.D. viva voce of the candidate has been conducted;
- The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and
- The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the UGC/AICTE/ICSSR or any similar agency.

**Note:**

*The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned.*

**OR**

**(B)** A traditional or a professional artist with highly commendable professional achievement in the subject concerned having a Bachelor's degree, who has:

- Studied under a noted/reputed traditional Master(s)/Artist(s);
- Has been 'A' grade artist of AIR/Doordarshan;
- Has the ability to explain, with logical reasoning the subject concerned; and
- Has adequate knowledge to teach theory with illustrations in the discipline concerned.



<b>(III)</b>	<b>Eligibility Qualifications for the posts of ASSISTANT PROFESSOR in PHARMACEUTICAL SCIENCES</b>
<b>(A)</b>	<b>Essential :</b> <ul style="list-style-type: none"> <li>(i) A basic degree in pharmacy (<b>B.Pharm.</b>).</li> <li>(ii) <b>Registration</b> as a pharmacist under the applicable Pharmacy Law.</li> <li>(iii) <b>First Class Master's Degree</b> in appropriate branch of specialization in pharmacy.</li> </ul>
<b>(B)</b>	<b>Desirable :</b> <ul style="list-style-type: none"> <li>(i) Teaching, research, industrial and/or professional experience in a reputed organization; and</li> <li>(ii) Papers presented at Conferences and/or in refereed journals.</li> </ul>

<b>(IV)</b>	<b>Eligibility Qualifications for the post of ASSISTANT PROFESSOR in CHEMICAL ENGINEERING &amp; CHEMICAL TECHNOLOGY (L.I.T.)</b>
<b>(A)</b>	<b>Essential :</b> B.E./B.Tech. and M.E./M.Tech. in relevant branch with <b>First class</b> or an equivalent grade either in B.E./B.Tech. or M.E./M.Tech.
<b>(B)</b>	<b>Desirable:</b> <ul style="list-style-type: none"> <li>(i) Teaching, research industrial and / or professional experience in a reputed organization;</li> <li>(ii) Papers presented at Conferences and / or in refereed journals.</li> </ul>

<b>(V)</b>	<b>Eligibility Qualifications for the post of ASSISTANT PROFESSOR in BUSINESS MANAGEMENT</b>
<b>(A)</b>	<b>Essential :</b> <b>First Class Masters Degree</b> in Business Management / Administration / in a relevant management related discipline or first class in two year full time PGDM declared equivalent by AIU / accredited by the AICTE / UGC; <p style="text-align: center;"><b>OR</b></p> <b>First Class graduate</b> and professionally qualified Chartered Accountant / Cost and Works Accountant / Company Secretary of the concerned statutory bodies.
<b>(B)</b>	<b>Desirable :</b> <ul style="list-style-type: none"> <li>(i) Teaching, research, industrial and / or professional experience in a reputed organization;</li> <li>(ii) Papers presented at Conferences and / or published in refereed journal.</li> </ul>

## NOTES, INSTRUCTIONS, TERMS & CONDITIONS :

- 1. Please note that the appointment of Assistant Professor(s) in the University/conducted colleges/Institution is purely on contract basis and strictly only for the period from the date of joining to 30<sup>th</sup> April, 2020 on a consolidated pay of Rs.24,000/- per month. A person selected shall have no enforceable right against the University for continuation in the succeeding academic session in any circumstances.**
- A person selected will be permissible to avail only 8 general leave during the academic session. No other leave and allowances are permitted to the person selected.
- Candidates must read all the instructions before filling the application form in a prescribed "Format of Application" from the University website [www.nagpuruniversity.org](http://www.nagpuruniversity.org) Candidates must ensure that no column is wrongly filled in Application form as the information furnished therein would be used for deciding the eligibility and suitability of the candidates for being called for the interview. Applications not in the prescribed form or incomplete or not submitted as per the instructions herein shall be treated as invalid and shall be liable to be rejected and the responsibility of such rejection shall be on the candidate himself/herself.
- An applicant is required to submit separate application for each post and each category.
- Self-attested copies of the certificates shall be attached in support of information given in the application form wherever necessary and serial no. of enclosures shall be indicated in the relevant column of the application form. All the information contained in the application form shall be substantiated by supporting documents.
- 6. Where the University has followed grading system the candidate must obtain certificate from competent authority of the University certifying the percentage of marks obtained by the candidate.**
- 7. DULY FILLED IN "PROFORMA-A", SUPPLIED ALONGWITH THE APPLICATION FORM, SHALL ALSO BE SUBMITTED ALONGWITH THE APPLICATION FORM. FAILURE TO SUBMIT "PROFORMA-A" WOULD MAKE THE APPLICATION LIABLE FOR REJECTION.**

8. A relaxation of 5% shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribe/Other Backward Classes (OBC)(Non-creamy Layer)/Differently-abled [(a) Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf-blindness] for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.
9. A relaxation of 5% shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19<sup>th</sup> September, 1991.
10. A relevant grade which is regarded as equivalent of 55%, wherever the grading system is followed by a recognized university, at the Master's level shall also be considered valid.
11. Candidates belonging to the reserved categories specified by the state Government of Maharashtra only shall be considered for the posts reserved in this advertisement. The candidates from reserved category who are domiciled outside the State of Maharashtra will be treated as Open category candidates as per Maharashtra Govt. Circular No. CBS-1290/23116/Pra.Kra.378/ Mapak.5, dated 24-08-1995.
12. Candidates must attach self-attested copies of caste validity certificate and non-creamy layer certificate wherever applicable.
13. **PRESCRIBED APPLICATION FORM CAN BE DOWNLOADED FROM THE UNIVERSITY WEBSITE at [www.nagpuruniversity.org](http://www.nagpuruniversity.org) Completed application in NINE COPIES, in legal size alongwith ONE SET of self-attested copies of Certificates/Testimonials shall be submitted alongwith Registration fee (Non-refundable) of Rs.500/- for open category or Rs.300/- for S.C., S.T. & V.J.(A)/N.T.(B/C/D) categories, by way of demand draft (Demand Draft to be tagged at the top of the application) drawn in favour of "Finance & Accounts Officer, Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur".**
14. Applicant must write name of the post/specialization, reserved/ unreserved post, his/her name and full address on the back of the Demand Draft without fail.

15. Paste **(do not staple/pin)** a passport size colour photograph in the space provided on the right top portion of the application form duly attested by the applicant **at least on two application forms**.
16. Canvassing in any form throughout the Selection Process shall entail disqualification of the candidate.
17. The right to fill or not to fill the post(s) or to modify/alter/cancel the advertisement is reserved by the University.
18. All disputes arising out of this advertisement are subject to Nagpur jurisdiction.
19. Proficiency in Marathi language is desirable.
20. Applicants shall not be entitled for any TA/DA towards attending the interview.
21. Selection will be made on the basis of candidate's previous record and performance during his/her interview. The University may also utilize seminar/colloquium and/or any other mode as a method of selection.
22. The University shall not be held responsible for postponement or cancellation of scheduled interview for any unforeseen/unavoidable reasons.
23. Applicants are advised to submit the applications to the University well in advance, without waiting till the last date, to avoid postal delay or any other unforeseen problems. The University will not be responsible for any postal delay at any stage.
24. Application received after the prescribed last date is liable to be rejected and no communication in this regard will be made with the candidate.
25. No correspondence will be made with applicants who are not short-listed or not called for interview.
26. Applications received by **E-mail and Fax** will not be entertained.
27. **QUALIFICATIONS & ALL OTHER ELIGIBILITY CONDITIONS SHOULD BE FULFILLED AS ON THE LAST DATE OF APPLICATION.**
28. *The set of NINE COPIES of the prescribed application form either handwritten or neatly typed, alongwith the clean and legible self-attested copies (not originals) of all relevant certificates/publications/pre-prints /reprints etc. in proof of all information (date of birth, qualifications, experience, publications, etc.) shall be submitted on or before the last date. 'Enclosure Sr.No.\_\_\_\_\_' (as mentioned/filled in the application) shall be written at the right top corner of each copy of the certificate/document enclosed with the application.*

29. The completed application form shall be submitted in a cloth lined envelope, writing at the center of the envelope the name of the post, subject/department, specialization (if any) and its category to the **"The Registrar, Rashtrasant Tukadoji Maharaj Nagpur University, Chhatrapati Shivaji Maharaj Administrative Building, Ravindranath Tagore Marg, Near Maharajbag, Civil Lines, Nagpur-440 001 (M.S.), India"** on or before **15<sup>th</sup> July, 2019** up to **5.00 p.m.**

**REGISTRAR**  
**Rashtrasant Tukadoji Maharaj**  
**Nagpur University, Nagpur**

