



### Walk-in-Interview

#### Advertisement for filling up the posts of Senior Residents and Demonstrators

**Advt. No. 06/2019**

Govt. of Haryana has established a new Medical College at Karnal in the name of Kalpana Chawla, the famous astronaut. Karnal is a historic city situated on NH-1 (G.T. Road) midway between Delhi & Chandigarh, having 24 hours' connectivity through Roads and Railways. The Medical College is located in the heart of the city on an area of 50 acres of land, having its 500 bedded centrally air-conditioned, the state of the art Hospital, well equipped College building, air-conditioned library with modern residences. The Govt. of India (Ministry of Health & Family Welfare) vide letter No. U-12012/7/2017-ME.I (FTS.3093749) dated 29.05.2017 had granted permission for annual intake of 100 MBBS students under Section 10A of the IMC Act, 1956 and accordingly the first batch of 100 students of MBBS Course was admitted in the Session- 2017-18 and the second batch was admitted in 2018-19. The Govt. of India/Board of Governors in supersession of MCI has granted permission to admit the 3<sup>rd</sup> Batch of MBBS students in the current year 2019-20.

Applications are invited for Walk-in-Interview from the eligible candidates on the prescribed proforma for the following vacant posts of Senior Residents & Demonstrators in Kalpana Chawla Govt. Medical College, Karnal (Haryana) on tenure basis initially for a period of one year, extendable up to a maximum period of three years, on year to year basis, provided that the service rendered/work and conduct has been found to be satisfactory): -

Sr. No.	Name of Post	Department	Category					Total posts	Scheduled for Walk-in-Interview
			Gen.	SC	BC-A	EWS	ESM		
1	Senior Resident	Anesthesia	06	03	01	01	01	12	25.07.2019 at 09:00 AM
		General Surgery	-	02	01	01	01	05	
		Oto-Rhino-Laryngology	01	01	-	-	-	02	
		Ophthalmology	02	01	-	-	-	03	
		Dermatology Venereology & Leprosy	02	01	-	-	-	03	
		Pulmonary Medicine	05	01	-	-	-	06	
		Psychiatry	02	01	-	-	-	03	
		Dentistry	01	-	-	-	-	01	
		General Medicine	03	02	01	01	-	07	26.07.2019 at 09:00 AM
		Obst. & Gynae.	03	02	01	01	01	08	
		Radio-Diagnosis	02	01	-	-	-	03	
		Orthopedics	03	01	-	-	-	04	
		Paediatrics	03	01	-	-	-	04	
<b>Total</b>	<b>41</b>	<b>24</b>	<b>04</b>	<b>04</b>	<b>03</b>	<b>76</b>			
2	Demonstrator	Physiology	-	01	-	-	-	01	26.07.2019 at 09:00 AM
		Bio-Chemistry	-	01	-	-	-	01	
		Forensic Medicine	02	01	-	-	-	03	
		Micro-Biology	01	01	-	-	-	02	
		Pharmacology	01	01	-	-	-	02	
		Community Medicine	04	02	-	-	-	06	

#### Essential Educational Qualifications, Experience and Remuneration

Post	Essential Educational Qualification and Experience	Remuneration (Unrevised)				Tenure of the post
		Year	Existing Pay	Existing NPA	Revised as per 7 <sup>th</sup> CPC	
Senior Resident	1) MBBS from any Institution/University recognized by MCI. 2) M.D./M.S./MDS or equivalent qualification recognized by Medical Council of India in the subject concerned. 3) Must be registered under the State/Central Medical Registration Act./Dental Council. 4) Preference will be given to the candidates for the <b>Department of Dentistry having MDS in oral maxillofacial surgery.</b>	Year	Existing Pay	Existing NPA	Revised as per 7 <sup>th</sup> CPC	On tenure basis initially for a period of one year, extendable up to a maximum period of three years on year to year basis.
		1 <sup>st</sup> year	24600	*6150	65700	
		2 <sup>nd</sup> year	25340	*6335	67700	
		3 <sup>rd</sup> year	26100	*6525	69700	
Demonstrator	1) MBBS from any Institution/ University recognised by MCI. 2) Must be registered under the State/Central Medical Registration Act. 3) M.Sc. (Medical) from recognized Institution in the concerned subject. Preference will be given to a Post-Graduate candidates (MD/MS/DNB) in the concerned subject.	<b>For PG (MD/DNB) Degree Holder</b>				
		Year	Existing Pay	Existing NPA	Revised as per 7 <sup>th</sup> CPC	
		1 <sup>st</sup> year	24600	*6150	65700	
		2 <sup>nd</sup> year	25340	*6335	67700	
		3 <sup>rd</sup> year	26100	*6525	69700	
		<b>For Non-PG (MBBS/M.Sc.)</b>				
		Rs. 17440+5400 GP+ Allowances 1 <sup>st</sup> year				
Rs. 18130+5400 GP+ Allowances 2 <sup>nd</sup> year						
Rs. 18840+5400 GP+ Allowances 3 <sup>rd</sup> year						

**NOTE: -**

1. The degree of undergraduate (MBBS/BDS)/postgraduate (MD/MS/MDS etc.) not recognized by the MCI/DCI will render the applicant ineligible.
2. Only the experience gained in recognized/permitted/approved Institute will be counted towards teaching experience.
3. Details of the Research Work Publications (in annotated form) indicating index/non-index along with attested copies and best seven research works along with citations supported by relevant document, must also be furnished. Any other relevant outstanding National/International achievements in the profession supported by the documents, if any, must also be supplied.
4. The qualifications and experience will be counted up to the last date of receipt of applications i.e. day of interview.
5. The candidate who is in Govt./Semi Govt./Corporation or Autonomous Body Service will have to produce "No Objection Certificate" from his/her parent Department/employer at the time of interview otherwise he/she will not be allowed to appear for interview. Other candidates will have to produce their latest experience certificate, issued by the employer and the experience certificate issued by any other person will not be entertained.
6. Age of candidates for the post of Senior Residents/Demonstrator should not be less than 22 years and not more than 40 years up to the date of Interview. The benefit of relaxation of in upper age limit in respect of candidate belonging to SC/ST, BC, and ESM etc. will be as per Haryana Govt. Instructions issued from time to time and are restricted to Haryana domiciles only.
7. For DNB candidates, the qualification, experience and equivalence will be as per MCI guidelines.
8. The applicants should submit duly filled in complete applications in all respects along with IPO (Indian Postal Order) or Demand Draft of Rs. 500/- for General Category Candidates and Rs. 125/- for Reserved Category Candidates in favour of Director, Kalpana Chawla Govt. Medical College, Karnal. Walk-in-Interview will be conducted on **25.07.2019 & 26.07.2019** on the same day at **09:00 AM** in the Office of Director, Kalpana Chawla Govt. Medical College, Karnal. No separate call letters for interview will be sent to the candidates.
9. All the candidates must bring the original documents for verification on the day of interviews along with one set of self-attested copied of all the testimonials. Submission of incomplete applications i.e. without self-attested testimonials (educational/professional qualifications with their detail marks, attempt Certificate(s), Registration Certificate(s) and other relevant & necessary documents shall render the applicant ineligible.
10. The candidate has to submit separate application along with relevant documents and requisite fee, if he/she desires to apply for more than one post.
11. While every care has been taken in preparing the Category-wise vacancies position chart, the Institute reserves the right to rectify errors and omission, if any detected at any stage.
12. If the number of candidates for Senior Resident (Dentistry) exceed more than 10 candidates, screening test will be hold and 1<sup>st</sup> five candidates will be called for interview.
13. The number of posts may be increased or decreased or totally withdrawn without any further notice.

**TERMS & CONDITIONS:-**

1. The job is terminable with a notice of one month on either side. No certificate of experience or relieving will be issued before completion of the tenure.
2. The appointee will be allowed Ten days Casual Leave, in case of male and Twenty days, in case of female, in this period of one year contract in case of contractual faculty. The appointee will not be entitled to any vacation, earned leave, half pay leave, medical leave etc. However, in exceptional circumstance, leave without pay may be granted up to ten days only on the recommendation of the Head of the Department. In case, the absence exceeds 10 days without information, the contract will automatically stand cancelled. Senior Resident and Demonstrator will be entitled for such kind of leave as per Govt. instructions.
3. In case, the candidates fail to join duty within one week of issuing of the offer of appointment, the offer will automatically stand withdrawn/cancelled without any further notice. It is also clarified that no extension in joining time will be allowed and no correspondence on this behalf will be entertained. However, in any such case, the sole right stands reserved with Director, KCGMC, Karnal for taking further decision.
4. Medical private practice during Govt. services is prohibited.
5. Senior Residents will have to stay in Resident Doctors Hostel compulsorily.
6. All disputes will be subject to jurisdiction of court of law at Karnal.

Director,  
Kalpana Chawla Govt. Medical College,  
Karnal

## APPLICATION FORM

Advt. No. 06/2019

Application for the post of \_\_\_\_\_

In the Department of \_\_\_\_\_

Category \_\_\_\_\_

Affix passport size  
photograph duly  
attested

1. Name of Applicant (in block letters) \_\_\_\_\_

(As per Matriculation/Hr. Secondary or any equivalent exam certificate)

2. (a) Permanent Address: \_\_\_\_\_

(b) Correspondence Address: \_\_\_\_\_

Contact No/Mobile No \_\_\_\_\_

E-mail address \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ Age in years \_\_\_\_\_

4. Marital Status: \_\_\_\_\_

5. Are you

a) A citizen of India by birth or by domicile

b) A person having migrated from Pakistan with the intension of permanently settling in India or a Subject of Nepal of Sikkim or Subject of a Portuguese in India

c) \*Scheduled Caste of Haryana

d) \*Backward class applicant of Haryana

e) \*Ex-serviceman/Serving Soldier \_\_\_\_\_ Certificate to this effect from competent authority should be attached.

6. Name of the State to which you belong \_\_\_\_\_

7. Father's name \_\_\_\_\_

Address & Occupation \_\_\_\_\_ (If dead, state his last address and occupation before death)

8. Is or was your father\*

a. A citizen of India by birth or by domicile

b. A person having migrated from Pakistan with the intention of permanently settling in India or a subject of Nepal or Sikkim or subject of Portuguese possession in India.

\* Answer 'Yes' or 'No' and cancel the words which are not applicable.

9. Examination Passed:

Name of the Examination	Month & Year of Passing	No. of extra attempts	Marks Obtained	Maximum Marks	Percentage of marks obtained up to 2 points
Matric/S.S.L.C or Equivalent					
M.B.B.S 1 <sup>st</sup> Prof.					
M.B.B.S 2 <sup>nd</sup> Prof.					
M.B.B.S 3 <sup>rd</sup> Prof.-Part-I					
M.B.B.S 3 <sup>rd</sup> Prof.-Part-II					
Aggregate of all Prof. examination.					

Please mention whether: -

- Best Graduate (1<sup>st</sup> in aggregate in all professional exams Combined)
- 2<sup>nd</sup> best graduate (2<sup>nd</sup> in aggregate in all professional exams Combined)
- 1<sup>st</sup> position in any subject in University exam.
- 2<sup>nd</sup> position in any subject in University exam.

PG Qualification	No of attempts	No of extra attempts	Date of Joining	Date of Passing
i) PG Diploma				
ii) PG Degree				
iii) Date of completion 3 year PG Degree				
iv) Any other Qualification i.e. D.M/ M.Ch/Ph.D				

Mention any extra time take in appearing in exam after becoming eligible \_\_\_\_\_

10. Research related achievements (1<sup>st</sup> author/corresponding author)

- Paper published/accepted for publication-article/case report etc. in an indexed International Journal (No. \_\_\_\_\_)
- Paper published/accepted for publication-article/case report etc. in an Indian Journal with ISSN (No. \_\_\_\_\_)  
(Abstract of Paper presented in a conference will not be counted as a publication)
- Writing a chapter in foreign book (No. \_\_\_\_\_).
- A paper citation in a foreign book (No. \_\_\_\_\_).
- Writing a chapter in an Indian book (No. \_\_\_\_\_).
- A paper citation in an Indian book (No. \_\_\_\_\_).

Presentation detail i.e. International/National/State Level Conferences: -

- Presented a paper/poster in an International Conferences (No. \_\_\_\_\_)
- Presented a paper/poster in a National Conferences (No. \_\_\_\_\_)
- Presented a paper in a Zonal/State level conferences (not more than one conference) (No. \_\_\_\_\_)

Details of the Research Work/Publications (in annotated form) indicating index/non index status and impact factor of the Journal must be submitted along with attested copies of the best five research works along with citations supported by relevant documents must also be furnished. In addition, any other relevant outstanding National/International achievements in the profession supported by documents, if any, must also be supplied.

11. Particulars of House Job

Name of Hospital	Specialty	Date of Joining	Date of leaving	Duration

12. Have you been employed? Give particulars below: -

Mention employment other than house job given in Column 12.

Name of Employer	Date of Joining	Date of leaving	Name of the posts held	Reason for leaving

13. Extracurricular activities (sport)

Prize or position in an International sport/athletic meet \_\_\_\_\_

Prize or position in a National/Inter University/Sports/Athletic meet; College Colour \_\_\_\_\_

14. Have you ever been outside India, if so, give the following particulars?

Country visited	Date of visit	Duration of visit	Purpose

15. Are you a Government Servant? if yes, whether

1) Permanent or Temporary \_\_\_\_\_

2) Designation / Post \_\_\_\_\_

Govt. \_\_\_\_\_

Present pay and allowance \_\_\_\_\_

16. Have you ever been disqualified by
  - a) Union Public Service Commission
  - b) Haryana Public Service Commission
  - c) Any other State Public Service Commission
  - d) Any other Govt. Department, if yes, full particulars and post held, reason for removal/dismissal with period.
17. Have you ever been removed/dismissed from Govt. Service or compulsory retire, if so full details be given?
18. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?
19. If selected what notice would you required for joining?
20. Give below the names of two persons who are in a position to testify from personal knowledge your fitness for post (they must not be related to you).

(i)

Name \_\_\_\_\_  
 Status \_\_\_\_\_  
 Address \_\_\_\_\_

Name \_\_\_\_\_  
 Status \_\_\_\_\_  
 Address \_\_\_\_\_

21. Any additional qualification such as membership of scientific Society may be mentioned here.

22. Have you applied for any other specialties? if so in order of priority.

1.

2.

3.

23. List of enclosures: -

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

15.

Place:

Date:

**Signature of applicant**

